NOTE: This Permit Application (and associated Instructions) are to propose activities to be conducted in the Papahānaumokuākea Marine National Monument. The Co-Trustees are required to determine that issuing the requested permit is compatible with the findings of Presidential Proclamation 8031. Within this Application, provide all information that you believe will assist the Co-Trustees in determining how your proposed activities are compatible with the conservation and management of the natural, historic, and cultural resources of the Papahānaumokuākea Marine National Monument (Monument).

ADDITIONAL IMPORTANT INFORMATION:

• Any or all of the information within this application may be posted to the Monument website informing the public on projects proposed to occur in the Monument.

• In addition to the permit application, the Applicant must either download the Monument Compliance Information Sheet from the Monument website OR request a hard copy from the Monument Permit Coordinator (contact information below). The Monument Compliance Information Sheet must be submitted to the Monument Permit Coordinator after initial application consultation.

• Issuance of a Monument permit is dependent upon the completion and review of the application and Compliance Information Sheet.

INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED
Send Permit Applications to:
Papahānaumokuākea Marine National Monument Permit Coordinator
6600 Kalaniana'ole Hwy. # 300
Honolulu, HI 96825
nwhipermit@noaa.gov
PHONE: (808) 397-2660   FAX: (808) 397-2662

SUBMITTAL VIA ELECTRONIC MAIL IS PREFERRED BUT NOT REQUIRED. FOR ADDITIONAL SUBMITTAL INSTRUCTIONS, SEE THE LAST PAGE.
Papahānaumokuākea Marine National Monument
Permit Application - Education
OMB Control # 0648-0548
Page 2 of 12

Papahānaumokuākea Marine National Monument
Permit Application Cover Sheet

This Permit Application Cover Sheet is intended to provide summary information and status to the public on permit applications for activities proposed to be conducted in the Papahānaumokuākea Marine National Monument. While a permit application has been received, it has not been fully reviewed nor approved by the Monument Management Board to date. The Monument permit process also ensures that all environmental reviews are conducted prior to the issuance of a Monument permit.

Summary Information
Applicant Name: Christopher I. Ivanyi
Affiliation: The Peace Vase Project
http://www.peacevaseproject.org

Permit Category: Education
Proposed Activity Dates: M 2015
Proposed Method of Entry (Vessel/Plane): Plane
Proposed Locations: Pihemanu Kauihelani/Midway Island

Estimated number of individuals (including Applicant) to be covered under this permit: 1 or 2
Estimated number of days in the Monument: 1

Description of proposed activities: (complete these sentences):

a.) The proposed activity would...
   to Plant a Peace Vase.

b.) To accomplish this activity we would ....
   to bury a Peace Vase beneath several feet of earth so that it won't be disturbed for many many years.

c.) This activity would help the Monument by …
   It is believed that by placing a vase at Midway Island will generate peace, harmony, and ecological soundness to the area.

Other information or background:
A peace vase is a small tightly sealed plastic container that is intentionally filled with all kinds of substances, (height: 14 cm, diameter: 10 cm, weight up to about 600 gms).
The herbs are Terminalia chebula, Terminlia billerica, Mysristica malbaraca, Cinnamomum comphora and Crocus sativus. These vases were especially made for religious purposes by Buddhist monks. These ground herbs were mixed with holy water, formed into small balls, and thoroughly dried before being place inside of the sealed plastic receptacles, and is blessed by those who have made them. with the sincere wish to benefit all beings and then they are buried around the globe, in major oceans, lakes and rivers, holy sites, places of war, strife and ecologically damage or degradation, with the hope that it will restore health to the planet, our earth, healing the land, turning war into peace. Tibetans traditionally had treasure vases (Terbum, tib.) which were filled with special medicines, precious substances and prayers to protect important places against misfortune and to promote positive, healing energies.

Peace Vases have already been planted throughout the world, but with many more to be planted. It is a lifelong project. Please visit: http://www.peacevaseproject.org/

Here are some of the places:

Below are some links of previous Peace Vase plantings on government lands.

http://www.peacevaseproject.org/journey/united-kingdom-3/
http://www.peacevaseproject.org/journey/grandcanyon/
http://www.peacevaseproject.org/journey/sequoia/
http://www.peacevaseproject.org/about/tradition-of-the-peace-vase/
http://www.peacevaseproject.org/about/what-is-a-peace-vase/
http://www.peacevaseproject.org/journey/sri-lanka/
Section A - Applicant Information

1. Applicant

Name (last, first, middle initial): Ivanyi, Christopher I.

Title: Mr.

1a. Intended field Principal Investigator (See instructions for more information):

2. Mailing address (street/P.O. box, city, state, country, zip):

For students, major professor’s name, telephone and email address:

3. Affiliation (institution/agency/organization directly related to the proposed project):
The Peace Vase Project

4. Additional persons to be covered by permit. List all personnel roles and names (if known at time of application) here (e.g. John Doe, Teacher; Jane Doe, Videographer):

Monument Personnel will conduct the project on mine and the Peace Vase Project's behalf.
Section B: Project Information

5a. Project location(s):
- [ ] Nihoa Island  [ ] Land-based  [ ] Shallow water  [ ] Deep water
- [ ] Necker Island (Mokumanamana)  [ ] Land-based  [ ] Shallow water  [ ] Deep water
- [ ] French Frigate Shoals  [ ] Land-based  [ ] Shallow water  [ ] Deep water
- [ ] Gardner Pinnacles  [ ] Land-based  [ ] Shallow water  [ ] Deep water
- [ ] Maro Reef
- [ ] Lisianski Island
- [ ] Laysan Island  [ ] Land-based  [ ] Shallow water  [ ] Deep water
- [ ] Pearl and Hermes Atoll
- [ ] Midway Atoll  [ ] Land-based  [ ] Shallow water  [ ] Deep water
- [ ] Kure Atoll  [ ] Land-based  [ ] Shallow water  [ ] Deep water
- [ ] Other
- [ ] Remaining ashore on any island or atoll (with the exception of Midway & Kure Atolls and Field Camp staff on other islands/atolls) between sunset and sunrise.

NOTE: There is a fee schedule for people visiting Midway Atoll National Wildlife Refuge via vessel and aircraft.

Location Description:
Planting a Peace Vase somewhere on the main island (Sand Island) that will not be disturbed for many years. This will require digging a small hole several feet (at least 3.5 feet/one meter) below the surface of the earth for the Peace Vase to be buried.

5b. Check all applicable regulated activities proposed to be conducted in the Monument:
- [ ] Removing, moving, taking, harvesting, possessing, injuring, disturbing, or damaging any living or nonliving Monument resource
- [ ] Drilling into, dredging, or otherwise altering the submerged lands other than by anchoring a vessel; or constructing, placing, or abandoning any structure, material, or other matter on the submerged lands
- [ ] Anchoring a vessel
- [ ] Deserting a vessel aground, at anchor, or adrift
- [ ] Discharging or depositing any material or matter into the Monument
- [ ] Touching coral, living or dead
- [ ] Possessing fishing gear except when stowed and not available for immediate use during passage without interruption through the Monument
- [ ] Attracting any living Monument resource
- [ ] Sustenance fishing (Federal waters only, outside of Special Preservation Areas, Ecological Reserves and Special Management Areas)
- [ ] Subsistence fishing (State waters only)
☐ Swimming, snorkeling, or closed or open circuit SCUBA diving within any Special Preservation Area or Midway Atoll Special Management Area
6. Purpose/Need/Scope **State purpose of proposed activities:**
A peace vase is a small tightly sealed container that is intentionally filled with all kinds of substances, (height: 14 cm, diameter: 10 cm, weight up to about 600 gms) and is blessed by those who have made them, with the sincere wish to benefit all beings and then they are buried around the globe, in major oceans, lakes and rivers, holy sites, places of war, strife and ecologically damage or degradation, with the hope that it will restore health to the planet, our earth, healing the land, turning war into peace.

The land and seas, the marine life and birds, will benefit from environmental issues and war.

*Considering the purpose of the proposed activities, do you intend to film/photograph federally protected species?  Yes ☐ No ☒*

For a list of terrestrial species protected under the Endangered Species Act visit:  
http://www.fws.gov/endangered/
For a list of marine species protected under the Endangered Species Act visit:  
http://www.nmfs.noaa.gov/pr/species/esa/
For information about species protected under the Marine Mammal Protection Act visit:  
http://www.nmfs.noaa.gov/pr/laws/mmpa/

7. Answer the Findings below by providing information that you believe will assist the Co-Trustees in determining how your proposed activities are compatible with the conservation and management of the natural, historic, and cultural resources of the Monument:

The Findings are as follows:

a. How can the activity be conducted with adequate safeguards for the cultural, natural and historic resources and ecological integrity of the Monument?
   The Monument personnel will act on our behalf, and thus, would not affect the integrity of the resources in the Monument. The materials inside the vase will not harm the environment nor will it introduce invasive species. With respectful and honorable intentions and activites to the land.

b. How will the activity be conducted in a manner compatible with the management direction of this proclamation, considering the extent to which the conduct of the activity may diminish or enhance Monument cultural, natural and historic resources, qualities, and ecological integrity, any indirect, secondary, or cumulative effects of the activity, and the duration of such effects?
   This method of planting a Peace Vase will have no future affects on Pihemanu Kauihelani/Midway Island and in no way be a detriment or diminish the Monument's cultural, natural, and historic significances.
c. Is there a practicable alternative to conducting the activity within the Monument? If not, explain why your activities must be conducted in the Monument.

To restore environmental balance is why Pihemanu Kauhihelani/Midway Island was chosen for a Peace Vase placement. Peace Vases were made with intention by Buddhist monks to bring healing to the land, much like Hawaiian healing priests of Ho'oponopono bring wellness to sick people. Evidence to this imbalance can be seen in the documentary, "Midway," by Chris Jordan.

d. How does the end value of the activity outweigh its adverse impacts on Monument cultural, natural and historic resources, qualities, and ecological integrity?

Permanent placement of a Peace Vase is meant to benefit the land and surrounding ocean.

e. Explain how the duration of the activity is no longer than necessary to achieve its stated purpose.

This is a permanent Peace Vase placement.

f. Provide information demonstrating that you are qualified to conduct and complete the activity and mitigate any potential impacts resulting from its conduct.

I, myself, am a student of Buddhism and learned of the Peace Vase project through the website and the facilitators. This is my first opportunity to plant one. I know that Peace Vases have been planted in environmentall sensitive areas that are protected.

g. Provide information demonstrating that you have adequate financial resources available to conduct and complete the activity and mitigate any potential impacts resulting from its conduct.

This is a self funded trip. The Monument personnel will conduct the activity on my behalf.

h. Explain how your methods and procedures are appropriate to achieve the proposed activity's goals in relation to their impacts to Monument cultural, natural and historic resources, qualities, and ecological integrity.

The Monument personnel will be asked to find a suitable spot to plant a Peace Vase and with a simple shovel, create a hole 3 or 4 feet deep for the Vase. The Monument personnel will act on our behalf, and thus, would not affect the integrity of the resources in the Monument. The materials inside the vase will not harm the environment nor will it introduce invasive species. This is all being done with respectful and honorable intentions and activites to the land. The monument is most suitable for planting because of the historical impact due of war and environmental impact due to pollution.

i. Has your vessel been outfitted with a mobile transceiver unit approved by OLE and complies with the requirements of Presidential Proclamation 8031?

This is not applicable to the activity.
j. Demonstrate that there are no other factors that would make the issuance of a permit for the activity inappropriate.
none that I can think of.

8. Procedures/Methods:
The Monument personnel will be asked to find a location for a single vase to be planted in the soil at least 3 to 4 feet deep. They do not need to be wrapped or otherwise protected from the dirt. The main point is to place the vase in a location where it will not be disturbed for many, many years. It should therefore not be placed right on a main path (nor directly beneath one), and they should be in a place where they will not be disturbed by earth moving equipment, or unearthed by tree roots if loggers come through, or washed away by the ocean. It should also not be buried in a backyard or dug up if you have to move from that location. It should also not stay on the shelf inside indeterminately. They are meant to be buried in the earth as soon as possible. When a vase is placed, the participants may congregate and say some prayers or make some wish for the success of the vase in promoting world peace and ecological stability.

No publicity of the Monument’s planting will be done, if that is so desired. All that is asked is that I (Peace Vase Project) be provided a photograph, a record of the planting, and simple documentation of the event (a form will be supplied). If the Monument deems publicity of the planting to be of use, this can also be done and is encouraged.

NOTE: If land or marine archeological activities are involved, contact the Monument Permit Coordinator at the address on the general application form before proceeding.

9a. Collection of specimens - collecting activities (would apply to any activity): organisms or objects (List of species, if applicable, attach additional sheets if necessary):

Common name:
n/a

Scientific name:
n/a

# & size of specimens:
n/a

Collection location: n/a

☐ Whole Organism ☐ Partial Organism

9b. What will be done with the specimens after the project has ended?
n/a

9c. Will the organisms be kept alive after collection?  □ Yes  □ No
n/a

• Specific site/location:
n/a

• Is it an open or closed system?  □ Open  □ Closed
n/a

• Is there an outfall?  □ Yes  □ No
n/a

• Will these organisms be housed with other organisms? If so, what are the other organisms?
n/a

• Will organisms be released?
n/a

10. If applicable, how will the collected samples be transported out of the Monument?
n/a

11. Is your proposed activity based on a State Department of Education Standards Based Curriculum?  If so, describe:
n/a

12. If applicable, describe how you are collaborating with others in any way to reduce duplicative activities in the Monument or elsewhere?
n/a

13. What materials, products or deliverables will be developed as a result of your proposed activity?  Provide a time line for write-up and publication of information or production of educational materials:
Nothing will be developed. Nothing will be written.

14. List all specialized gear and materials to be used in this activity:
n/a

15. List all Hazardous Materials you propose to take to and use within the Monument:
n/a

16. Describe any fixed installations and instrumentation proposed to be set in the Monument:
A peace vase is a small tightly sealed container that is intentionally filled with all kinds of substances, (height: 14 cm, diameter: 10 cm, weight up to about 600 gms) and is blessed by those who have made them.

17. List all Applicants’ publications/references directly related to the proposed project: n/a
With knowledge of the penalties for false or incomplete statements, as provided by 18 U.S.C. 1001, and for perjury, as provided by 18 U.S.C. 1621, I hereby certify to the best of my abilities under penalty of perjury of that the information I have provided on this application form is true and correct. I agree that the Co-Trustees may post this application in its entirety on the Internet. I understand that the Co-Trustees will consider deleting all information that I have identified as “confidential” prior to posting the application.

______________________________
Signature                          Date

SEND ONE SIGNED APPLICATION VIA MAIL TO THE MONUMENT OFFICE BELOW:

Papahānaumokuākea Marine National Monument Permit Coordinator
6600 Kalaniana’ole Hwy. # 300
Honolulu, HI 96825
FAX: (808) 397-2662

DID YOU INCLUDE THESE?
☒ Applicant CV/Resume/Biography
☐ Intended field Principal Investigator CV/Resume/Biography
☐ Electronic and Hard Copy of Application with Signature
☐ Statement of information you wish to be kept confidential
☐ Material Safety Data Sheets for Hazardous Materials